Case 8:21-bk-11710-ES Doc 176 Filed ( Main Documer	08/04/22 Entered 08/04/22 <b>F\$4:F4D</b> Desc of Page 1 of 2
	AUG - 4 2022
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA  CENTRAL DISTRICT OF CALIFORNIA  CENTRAL DISTRICT OF CALIFORNIA	
In re:  JAMIE LYNN GALLIAN aka JAMIE L. GALLIAN dba J-SANDCASTLE CO., LLC dba J-PAD, LLC  Debtor(s)	CASE NO.: 8:21-bk-11710-ES  ADVERSARY NO.: N/A  NOTICE OF APPEAL FILED: 08/04/2022  NOTICE OF CROSS APPEAL FILED:  BANKRUPTCY CASE FILED: 07/09/2021  APPEAL DOCKET ENTRY NO.: 169
Plaintiff(s) vs.	NOTICE OF REFERRAL OF APPEAL
Defendant(s)	
To all parties in interest, and the:    X   Bankruptcy Appellate Panel of the Ninth Circuit     United States District Court, Central District of California     You are hereby notified that the following document(s) have been filed at the Bankruptcy Court.	
Motion for Leave to Appeal  ☐ Answer in opposition to Motion for Leave to Appeal  ☐ Notice of Appeal and Statement of Election ☐ Notice of Cross-Appeal ☐ Appellant's Statement of Election to Transfer Appeal to the District Court ☐ Other (specify):	
By virtue of orders of the Judicial Council of the Ninth Circuit and the District Court for this District, the above appeal and related documents have been referred to the Bankruptcy Appellate Panel or U.S. District Court, as indicated above.	
I certify that a true copy of the Notice of Appeal and Statement of Election, Notice of Referral of Appeal, Transcript Order Form, and Notice of Transcript were served on each of the parties listed in the Appeal, together with a copy of the Amended Order Continuing the Bankruptcy Appellate Panel of the Ninth Circuit, as applicable.	
Kathleen J. ( Clerk of Cou	
Date: 08/04/2022 By: /s/ Nickie Bo	Ite Niche Bolte
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## NOTICE OF APPEAL SERVICE LIST

## 1. SERVED BY THE BANKRUPTCY COURT BY NOTICE OF ELECTRONIC FILING (NEF):

⊠ Bankruptcy Appellate Panel of the Ninth Circuit at bapca09filings@ca9 uscourts gov
United States District Court at bkappeal_cacd@cacd.uscourts.gov
Office of the United States Trustee
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Riverside Division at ustpregion16.rs.ecf@usdoj.gov
☐ San Fernando Valley Division at ustpregion16.wh.ecf@usdoj.gov
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## 2. SERVED BY THE BANKRUPTCY COURT BY UNITED STATES MAIL:

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